

# AGENDA for the

### **Board of Selectmen**

November 7, 2015 Penn Brook School ~ Cafeteria 68 Elm Street 9:30AM

### STRATEGIC PLAN

Visioning Exercise

## ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING

#### **ADJOURNMENT**

### **NEXT MEETING**

Monday, November 9, 2015 at 6:30PM, State of the Town, 3<sup>rd</sup> floor meeting room, Town Hall